# City of Hampton, VA

22 Lincoln Street Hampton, VA 23669 www.hampton.gov



# **Council Agenda**

Wednesday, January 12, 2005

7:30 PM

Carl Parker, Jr. ("Lil' Old C" ) 7:00 p.m. Council Chambers, 8th Floor, City Hall

# **City Council**

Randall A. Gilliland, Angela Lee Leary, Charles N. Sapp, Joseph H. Spencer, II, Turner M. Spencer, Rhet Tignor, Ross A. Kearney, II, Mayor

Staff:

George E. Wallace, City Manager
A. Paul Burton, City Attorney
Katherine M. Werner, Interim Clerk of Council

The City Council meets in regular session at 7:30 p.m. on the second and fourth Wednesday of each month in City Council Chambers. Special Meetings are held as required and are announced through the media prior to such meetings.

Agendas can be reviewed on the Internet after 4:30 p.m. the Friday preceding the week of the Council meeting at www.hampton.gov/council/agenda.html.

The City Council has adopted a policy of five minutes for individuals desiring to address issues before this body. Your cooperation in this regard would be greatly appreciated.

# **CALL TO ORDER/ROLL CALL**

# **INVOCATION - Councilman Rhet Tignor**

## PLEDGE OF ALLEGIANCE TO FLAG

## **CONSENT AGENDA**

1. 05-0037

Minutes for the special and regular meetings held December 8, 2004, and special meeting held December 14, 2004.

2. 05-0017 Request for refunds of erroneous tax assessments.

## **Consent Items - Other**

3. 05-0011

Amendment to the Helmer property purchase agreement.

4. 05-0022

Approval of the temporary non-exclusive Right-of-Way Agreement between the City of Hampton and Level 3 Communications, LLC.

5. 05-0019

V-STOP Hampton Domestic Violence Community Unified Response Effort (CURE) Grant

# PRESENTATIONS, PROCLAMATIONS, AWARDS

6. 05-0010

Presentation of Convention and Visitor Bureau Industry Accreditation Plaque designating Hampton CVB as an Accredited Destination Management Organization.

7. **05-0018** Presentation of Awards to 2004 Hampton Holly Days Parade winning units.

# REPORTS BY CITY MANAGER, CITY COUNCIL, STAFF, COMMITTEES

8. 05-0043

National League of Cities Conference.

#### **PUBLIC HEARINGS**

## **Conditional Privilege**

9. 05-0013

Re-evaluation of Conditional Privilege 63 for Hat Trix, located at 24 N. Mallory Street, for live entertainment in conjunction with a restaurant.

10. 05-0012

Re-evaluation of Conditional Privilege No. 68 for Cujo's Sportz Grill, located at 50 Towne Centre Way, for live entertainment in conjunction with a restaurant.

11. 05-0003

Conditional Privilege No. 79 by Delta Beta Lambda Chapter Building Foundation, Alpha Phi Alpha Fraternity to amend the conditions of Conditional Privilege No. 54 that govern a private fraternal club located at 2205 Andrews Boulevard and to add live entertainment. The property is zoned Limited Commercial District (C-2) & Multiple Residence District (R-M) that allow private clubs as a permitted use.

12. 05-0002

<u>Conditional Privilege No. 80</u> by Demissew Gedamu to obtain a Conditional Privilege for live entertainment in conjunction with the Bahir Dar Ethiopian Restaurant located at 17 East Queens Way.

Rezoning - First Reading

13. 05-0024

Rezoning Application No. 1198 by Eugenia Walters to rezone properties at 300 and 302 Columbia Avenue from Neighborhood Commercial (C-1) to One Family Residence (R-11) for a single family home.

# **Ordinances - First Reading**

- 14. 05-0015 Amendment to the Hampton Roads Center II Master Plan
- **Tolerance Amendment** by the City of Hampton to amend the Special Public Interest-Hampton Roads Center-I District (SPI-HRC-I).
- **16. 05-0016** Zoning Ordinance Amendment: Special Public Interest District Hampton Roads Center II; Chapter 17.3 Article XIII

#### 17. 05-0021

Amend and re-enact Chapter 24 of the code of the City of Hampton, entitled, Offenses - Miscellaneous.

## **GENERAL ITEMS**

# **Appointments**

18.	05-0035

Animal Control Advisory Committee.

**19. 05-0042** Golf Course Advisory Committee.

20. 05-0032 Hampton Clean City Commission.

21. 05-0005

Military Affairs Committee.

**22. 05-0041** Office of Human Affairs.

## **AUDIENCES GRANTED TO THE GENERAL PUBLIC**

There is a five (5) minute time limit for each individual desiring to address City Council.

## **MISCELLANEOUS NEW BUSINESS**

Items presented by Council, City Manager and the City Attorney relative to the business of the City.

## **ADJOURNMENT**

Contact Info: Clerk of Council, 757-727-6315; council@hampton.gov